

A		B		C	
Yellowstone County		State of Montana		June 8, 2010	
<b>INSTRUCTIONS TO VOTERS</b> <b>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY.</b> An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue. <b>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</b> <b>3. DO NOT CROSS OUT.</b> If you make a mistake or change your mind, exchange your ballot for a new one.  <b>VOTE IN ALL COLUMNS</b> <b>VOTE BOTH SIDES</b>		<b>COUNTY</b> (Continued)		<b>NONPARTISAN-STATE</b>	
<b>FEDERAL AND STATE</b>		<b>FOR COUNTY SHERIFF</b> (VOTE FOR ONE)		<b>FOR SUPREME COURT JUSTICE #4</b> FULL TERM (VOTE FOR ONE)	
<b>FOR UNITED STATES REPRESENTATIVE</b> (VOTE FOR ONE)		○ JAY BELL ○ _____		○ NELS SWANDAL ○ BETH BAKER ○ _____	
○ DENNIS McDONALD ○ SAM RANKIN ○ TYLER GERNANT ○ MELINDA GOPHER ○ _____		<b>FOR COUNTY ATTORNEY</b> (VOTE FOR ONE)		<b>FOR SUPREME COURT JUSTICE #2</b> UNEXPIRED TERM (VOTE FOR ONE)	
<b>FOR STATE SENATOR</b> DISTRICT 28 (VOTE FOR ONE)		○ JOSEPH M. RAFFIANI ○ ART LUSSE ○ _____		○ MIKE WHEAT ○ _____	
○ RUSSELL L DOTY ○ _____		<b>FOR COUNTY AUDITOR</b> (VOTE FOR ONE)		<b>DISTRICT COURT JUDGE</b> DISTRICT 13, DEPT. 6 (VOTE FOR ONE)	
<b>FOR STATE REPRESENTATIVE</b> DISTRICT 55 (VOTE FOR ONE)		○ _____		○ MARY JANE MCCALLA KNISELY ○ ANN MCKITTRICK ○ BILL O'CONNOR ○ ROBERT L. "ROB" STEPHENS JR. ○ MATT EREKSON ○ DAMON L. GANNETT ○ LYNN GRANT ○ CORBIN HOWARD ○ ROBERT L. KELLEHER JR. ○ _____	
○ KEN CROUCH ○ _____		<b>FOR COUNTY TREASURER/ASSESSOR</b> (VOTE FOR ONE)		<b>NONPARTISAN-COUNTY</b>	
<b>COUNTY</b>		<b>PRECINCT</b>		<b>FOR JUSTICE OF THE PEACE</b> DEPT. #1 (VOTE FOR ONE)	
<b>FOR COUNTY COMMISSIONER</b> DISTRICT 2 (VOTE FOR ONE)		<b>FOR PRECINCT COMMITTEEMAN</b> PRECINCT 55A (VOTE FOR ONE)		○ LARRY D. HERMAN ○ _____	
<b>FOR COUNTY CLERK AND</b> <b>RECORDER/SURVEYOR</b> (VOTE FOR ONE)		○ _____		○ _____	
<b>OTE IN NEXT COLUMN</b>		<b>VOTE IN NEXT COLUMN</b>		<b>DON'T FORGET TO VOTE BOTH SIDES</b> <b>OF THE BALLOT</b>	
55A		Typ:01 Seq:0038 Spl:01		Seq:0038	

SAMPLE

D	E	F
<b>NONPARTISAN-COUNTY</b> (Continued)		
<b>FOR JUSTICE OF THE PEACE DEPT. #2 (VOTE FOR ONE)</b>		
<input type="radio"/> JEROME R. KAUTZMAN		
<input type="radio"/> PEDRO R. HERNANDEZ		
<input type="radio"/> _____		
<b>BALLOT ISSUES</b>		
<b>Resolution 10 - 21 Mill Levy for the Provision of Various Mental Health Services funded through a Public Safety Mill Levy</b>		
<p>Shall the voters of Yellowstone County approve a mill levy of 3.2 mills that would generate approximately \$873,321.60 for provision of mental health services to assist law enforcement in maintaining the public safety, mitigating detention center populations, mitigating criminal recidivism and mitigating Medicaid payments? If approved, the mill levy would be perpetual. If the mill levy passes, the property taxes on a \$100,000.00 home would increase by approximately \$4.90 per year and the property taxes on a \$200,000.00 home would increase by approximately \$9.80 per year.</p>		
<input type="radio"/> <b>FOR</b> the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.		
<input type="radio"/> <b>AGAINST</b> the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.		
<b>END OF VOTING</b>		
D	E	F

REPUBLICAN

A	Yellowstone County	B	State of Montana	C	June 8, 2010
<b>INSTRUCTIONS TO VOTERS</b> <b>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY.</b> An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue. <b>2. To write in a name,</b> blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote. <b>3. DO NOT CROSS OUT.</b> If you make a mistake or change your mind, exchange your ballot for a new one.  <b>VOTE IN ALL COLUMNS</b> <b>VOTE BOTH SIDES</b>		<b>COUNTY</b>  <b>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</b> <input type="radio"/> JAMES E. RENO <input type="radio"/> JERRY J. PROUSE <input type="radio"/> _____  <b>FOR COUNTY CLERK AND RECORDER/SURVEYOR (VOTE FOR ONE)</b> <input type="radio"/> TONY NAVE <input type="radio"/> ERIC COOBS <input type="radio"/> _____  <b>FOR COUNTY SHERIFF (VOTE FOR ONE)</b> <input type="radio"/> MIKE LINDER <input type="radio"/> _____  <b>FOR COUNTY ATTORNEY (VOTE FOR ONE)</b> <input type="radio"/> MARVIN S. MCCANN <input type="radio"/> DENNIS PAXINOS <input type="radio"/> SCOTT D. TWITO <input type="radio"/> _____  <b>FOR COUNTY AUDITOR (VOTE FOR ONE)</b> <input type="radio"/> DEBBY HERNANDEZ <input type="radio"/> _____  <b>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</b> <input type="radio"/> MAX R. LENINGTON <input type="radio"/> _____		<b>PRECINCT</b>  <b>FOR PRECINCT COMMITTEEMAN PRECINCT 55A (VOTE FOR ONE)</b> <input type="radio"/> _____  <b>FOR PRECINCT COMMITTEEWOMAN PRECINCT 55A (VOTE FOR ONE)</b> <input type="radio"/> LOIS B. HALSEY <input type="radio"/> _____  <b>NONPARTISAN-STATE</b>  <b>FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE)</b> <input type="radio"/> NELS SWANDAL <input type="radio"/> BETH BAKER <input type="radio"/> _____  <b>FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE)</b> <input type="radio"/> MIKE WHEAT <input type="radio"/> _____  <b>DISTRICT COURT JUDGE DISTRICT 13, DEPT. 6 (VOTE FOR ONE)</b> <input type="radio"/> MARY JANE MCCALLA KNISELY <input type="radio"/> ANN MCKITTRICK <input type="radio"/> BILL O'CONNOR <input type="radio"/> ROBERT L. "ROB" STEPHENS JR. <input type="radio"/> MATT EREKSON <input type="radio"/> DAMON L. GANNETT <input type="radio"/> LYNN GRANT <input type="radio"/> CORBIN HOWARD <input type="radio"/> ROBERT L. KELLEHER JR. <input type="radio"/> _____	
<b>FEDERAL AND STATE</b>  <b>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</b> <input type="radio"/> MARK T FRENCH <input type="radio"/> A.J. OTJEN <input type="radio"/> DENNY REHBERG <input type="radio"/> _____  <b>FOR STATE SENATOR DISTRICT 28 (VOTE FOR ONE)</b> <input type="radio"/> JEFF ESSMANN <input type="radio"/> _____  <b>FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE)</b> <input type="radio"/> CARY SMITH <input type="radio"/> _____		<b>VOTE IN NEXT COLUMN</b>		<b>DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT</b>	
A	55A	B	Typ:02 Seq:0038 Spl:01	C	Seq:0038

REPUBLICAN

NONPARTISAN-COUNTY		BALLOT ISSUES
<b>FOR JUSTICE OF THE PEACE DEPT. #1 (VOTE FOR ONE)</b>	<b>Resolution 10 - 21 Mill Levy for the Provision of Various Mental Health Services funded through a Public Safety Mill Levy</b>	
<input type="radio"/> LARRY D. HERMAN	<p>Shall the voters of Yellowstone County approve a mill levy of 3.2 mills that would generate approximately \$873,321.60 for provision of mental health services to assist law enforcement in maintaining the public safety, mitigating detention center populations, mitigating criminal recidivism and mitigating Medicaid payments? If approved, the mill levy would be perpetual. If the mill levy passes, the property taxes on a \$100,000.00 home would increase by approximately \$4.90 per year and the property taxes on a \$200,000.00 home would increase by approximately \$9.80 per year.</p> <p><input type="radio"/> FOR the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.</p> <p><input type="radio"/> AGAINST the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.</p>	
<input type="radio"/>		
<input type="radio"/>		
<b>FOR JUSTICE OF THE PEACE DEPT. #2 (VOTE FOR ONE)</b>		
<input type="radio"/> JEROME R. KAUTZMAN		
<input type="radio"/> PEDRO R. HERNANDEZ		
<input type="radio"/>		
<b>VOTE IN NEXT COLUMN</b>	<b>END OF VOTING</b>	

SAMPLE